

The Vasala Sutta Seminar

Contents

| Page | Subject |
|------|--|
| 1 | History of the Vasala Sutta |
| 2 | Introduction, setting the scene |
| 7 | The beginning of the teaching The importance of understanding the meaning of a word |
| 17 | The evil angry man v.116 |
| 24 | Know him as outcaste too v.117 |
| 28 | The noted brigand who v.118 |
| 32 | v.118 continued. Vegetarianism |
| 33 | The man who takes unbid v.119 |
| 43 | Who debt incurs, and pressed v.120 |
| 47 | Who, coveting some grand v.121 |
| 51 | Know him as outcaste too v.122 |
| 54 | And he who's seen about v.123 |
| 64 | Who, being rich, supports v.124 |
| 73 | And he who parents strikes v.125 |
| 77 | Who, asked about the goal v.126 |
| 82 | Who doing evil deeds v.127 |
| 88 | Who goes to other's house v.128 |
| 91 | Who with false words deceives v.129 |
| 95 | Who Brahmin or recluse v.130 |
| 101 | Know him as outcaste too v.131 |
| 107 | And who exalts himself v.132 |
| 108 | The mean and quarrelsome v.133 |
| 110 | He who reviles the wake v.134 |
| 111 | Who is no man of worth v.135 |
| 112 | No outcaste is by birth v.136 |
| 113 | Then know it too by this v.137 |
| 114 | Bhante reads the last five verses v.138 - 142 Bhante reads the final prose |
| 115 | End of seminar. |

Summary In the Vasala Sutta the Buddha takes a Brahmin to task for using the word 'Vasala' without having clear and definite idea of its meaning. In doing so he illustrates the precepts. This was a short weekend seminar and Bhante sticks closely to the verses of the Sutta.