## **General Introduction to Sangharakshita's Seminars**

## **Hidden Treasure**

From the mid-seventies through to the mid-eighties, Urgyen Sangharakshita led many seminars on a wide range of texts for invited groups of <u>Order members</u> and <u>Mitras</u>. These seminars were highly formative for the FWBO/Triratna as Sangharakshita opened up for the still very young community what it might mean to live a life in the Dharma.

The seminars were all recorded and later transcribed. Some of these transcriptions have been carefully checked and edited and are <u>now available in book form</u>. However, a great deal of material has so far remained unchecked and unedited and we want to make it available to people who wish to deepen their understanding of Sangharakshita's presentation of the Dharma.

How should one approach reading a seminar transcription from so long ago? Maybe the first thing to do is to vividly imagine the context. What year is it? Who is present? We then step into a world in which Sangharakshita is directly communicating the Dharma. Sometimes he is explaining a text, at other times he is responding to questions and we can see how the emergence of Dharma teachings in this context was a collaborative process, the teaching being drawn out by the questions people asked. Sometimes those questions were less to do with the text and arose more from the contemporary situation of the emerging new Buddhist movement.

Reading through the transcripts can be a bit like working as a miner, sifting through silt and rubble to find the real jewels. Sometimes the discussion is just a bit dull. Sometimes we see Sangharakshita trying to engage with the confusion of ideas many of us brought to Buddhism, confusion which can be reflected in the texts themselves. With brilliant flashes of clarity and understanding, we see him giving teachings in response that have since become an integral part of the Triratna Dharma landscape.

Not all Sangharakshita's ways of seeing things are palatable to modern tastes and outlook. At times some of the views captured in these transcripts express attitudes and ideas <u>Triratna has acknowledged as unhelpful</u> and which form no part of our teaching today. In encountering all of the ideas contained in over seventeen million words of Dharma investigation and exchange, we are each challenged to test what is said in the fire of our own practice and experience; and to talk over 'knotty points' with friends and teachers to better clarify our own understanding and, where we wish to, to decide to disagree.

We hope that over the next years more seminars will be checked and edited for a wider readership. In the meantime we hope that what you find here will inspire, stimulate, encourage - and challenge you in your practice of the Dharma and in understanding more deeply the approach of Urgyen Sangharakshita.

Sangharakshita's Literary Executors and the Adhisthana Dharma Team

## Itivuttaka - Contents

Chapter 1	
Six poisons. Importance of insight in transcending psychological Benefits of meditation/insight	4-7 5
Five Hindrances and five asvaras Developing insight on the basis of Samatha and Vipassana	6 (64) 8-10
Developing insight on the basis of Samatha and Vipassana	0-10
Chapter 2	
Moha-Confusion	10-11
Ignorance the obstacle, Craving the fetter.	12
Being aware of mental contents	13
Deference to kalayana mitrata	14
Unity and Disharmony within the Order, Leading retreats and	15
sharing responsibility Death	15 24
Death	24
Chapter 3	
Expressing positive emotion	30
Dana	32
Rebirth	33
Lies, refusing to communicate	35
Gurus	37
Trust	38
Goodwill which is the heart's release	40
The Twos	
Chapter 1	
Guarding the doors of the senses	43-48
Food	46
Satisfying desire	48
Insight	49
Fasting	53
Remorse Wrong/Right views	55 60
Wrong/Right views Five hindrances	60 64
Scrupulousness, Zeal	04 66
Style of the Itivuttaka	70
Sangveda	70
<u> </u>	. –
Chapter 3	
Seclusion	73
Recognizing the Unskilful	76
Hiri/Ottapa	77

Incest and taboos Nirvana with/without remainder Unification of energies in meditation	83 91 95
The Threes	
Chapter 1	
Biological needs - Marriage - Having Children	104
Chapter 2	
Practice in lay-life The Eyes Being and place	116 119 122
Chapter 3	
Escapism and Sanctuary	128
Chapter 4	
Deva life The Four Requisites Formulations of the Dharma Respect for parents - Metta bhavana	139 140 142 146