General Introduction to Sangharakshita's Seminars

Hidden Treasure

From the mid-seventies through to the mid-eighties, Urgyen Sangharakshita led many seminars on a wide range of texts for invited groups of <u>Order members</u> and <u>Mitras</u>. These seminars were highly formative for the FWBO/Triratna as Sangharakshita opened up for the still very young community what it might mean to live a life in the Dharma.

The seminars were all recorded and later transcribed. Some of these transcriptions have been carefully checked and edited and are <u>now available in book form</u>. However, a great deal of material has so far remained unchecked and unedited and we want to make it available to people who wish to deepen their understanding of Sangharakshita's presentation of the Dharma.

How should one approach reading a seminar transcription from so long ago? Maybe the first thing to do is to vividly imagine the context. What year is it? Who is present? We then step into a world in which Sangharakshita is directly communicating the Dharma. Sometimes he is explaining a text, at other times he is responding to questions and we can see how the emergence of Dharma teachings in this context was a collaborative process, the teaching being drawn out by the questions people asked. Sometimes those questions were less to do with the text and arose more from the contemporary situation of the emerging new Buddhist movement.

Reading through the transcripts can be a bit like working as a miner, sifting through silt and rubble to find the real jewels. Sometimes the discussion is just a bit dull. Sometimes we see Sangharakshita trying to engage with the confusion of ideas many of us brought to Buddhism, confusion which can be reflected in the texts themselves. With brilliant flashes of clarity and understanding, we see him giving teachings in response that have since become an integral part of the Triratna Dharma landscape.

Not all Sangharakshita's ways of seeing things are palatable to modern tastes and outlook. At times some of the views captured in these transcripts express attitudes and ideas <u>Triratna has acknowledged as unhelpful</u> and which form no part of our teaching today. In encountering all of the ideas contained in over seventeen million words of Dharma investigation and exchange, we are each challenged to test what is said in the fire of our own practice and experience; and to talk over 'knotty points' with friends and teachers to better clarify our own understanding and, where we wish to, to decide to disagree.

We hope that over the next years more seminars will be checked and edited for a wider readership. In the meantime we hope that what you find here will inspire, stimulate, encourage - and challenge you in your practice of the Dharma and in understanding more deeply the approach of Urgyen Sangharakshita.

Sangharakshita's Literary Executors and the Adhisthana Dharma Team

DISCLAIMER

This transcript has not been checked by Sangharakshita, and may contain mistakes and mishearings. Checked and reprinted copies of all seminars will be available as part of the <u>Complete Works Project</u>.

SEMINAR ON : "MEETING SPIRITUAL FRIENDS" CONTENTS

Text Page Seminar Page 1-3 Introduction to seminar 30 Motive ;Tathagatagarba 3 Crucial importance of meeting spiritual friends 4-9 Inspiration, sparking off 7-9 Spiritual athority in Buddhism 9-19 "approaching, meeting, honouring" 20-22 Perfection of Wisdom texts 22-23 Omniscience 24-28 Accumulation of Merits 28-30 Veils of klesavarana and jneyavarana 31-32 Pratyekabuddhas 32-34 31 Necessity of spiritual friends 34-36 Protecting skilful mental states and attainments 37-42 "Guide, Escort, Boatman" 32 44-33 The greatest benefactor 46-48 Spiritual hierachy and Mitras 48-55 34 Bodhisattva pitaka-recourse to scriptual authority 59-62 Using the right words 62-63 **Dispelling** doubts 64-66 Discussion on text so far 66-77 Spiritual potential of ordinary human being 35 "Receiving respectfully" 80-Darsana; looking at spiritual friends 82-Personal service 85-90 Lineage of gurus 91-93 "Obeying commands";"coincidence of wills" 93-96 "Devoted interest"; "confidence" 96 "Plessing" your spiritual friends 97-100 Appropriate activity and motive 100 Three kinds of Wisdom 36 103-104 Praise and criticism 105-111 Asking for the Dharma 111-117 Ability to recieve instruction 117 Protection by spiritual friends 119-120 General discussion 120-132 Reverence 123-Modern valuation of friendship 125-**Developing healthyness** 126 Discipline 131
